

# AMENDED FINAL PLAT LOT 5, REFILEING OF LOTS 25 THROUGH 29 ASPEN MESA ESTATES, FIRST FILING COUNTY OF EAGLE, STATE OF COLORADO.

### CERTIFICATION OF DEDICATION AND OWNERSHIP

KNOW ALL MEN BY THESE PRESENTS THAT MICHAEL HAMBURG, BEING SOLE OWNER IN FEE SIMPLE, AND NORMEST BANK COLORADO, NATIONAL ASSOCIATION, BEING THE MORTGAGEE OF ALL THAT REAL PROPERTY SITUATED IN EAGLE COUNTY, COLORADO, DESCRIBED AS FOLLOWS:

LOT 5, REFILEING OF LOTS 25 THROUGH 29, ASPEN MESA ESTATES, FIRST FILING, EAGLE COUNTY, COLORADO, CONTAINING 1.333 ACRES MORE OR LESS.

HAVE BY THESE PRESENTS LAID OUT, PLATTED AND SUBDIVIDED THE SAME INTO LOTS AND BLOCKS AS SHOWN ON THIS FINAL PLAT UNDER THE NAME AND STYLE OF SAID AMENDED FINAL PLAT, LOT 5, REFILEING OF LOTS 25 THROUGH 29, ASPEN MESA ESTATES, FIRST FILING, A SUBDIVISION IN THE COUNTY OF EAGLE; AND DOES HEREBY ACCEPT THE RESPONSIBILITY FOR THE COMPLETION OF REQUIRED IMPROVEMENTS; AND DOES HEREBY DEDICATE AND SET APART ALL OF THE PUBLIC ROAD AND OTHER PUBLIC IMPROVEMENTS AND EASEMENTS SHOWN ON THE ACCOMPANYING PLAT TO THE USE OF THE PUBLIC FOREVER; AND DOES HEREBY DEDICATE THOSE PORTIONS OF SAID REAL PROPERTY WHICH ARE CREATED AS EASEMENTS ON THE ACCOMPANYING PLAT AS EASEMENTS FOR THE PURPOSES SHOWN HEREIN, UNLESS OTHERWISE EXPRESSLY PROVIDED THEREON; AND DOES HEREBY GRANT THE RIGHT TO INSTALL AND MAINTAIN NECESSARY STRUCTURES TO THE ENTIRE RESPONSIBILITY FOR PROVIDING THE SERVICES FOR WHICH THE EASEMENTS ARE ESTABLISHED.

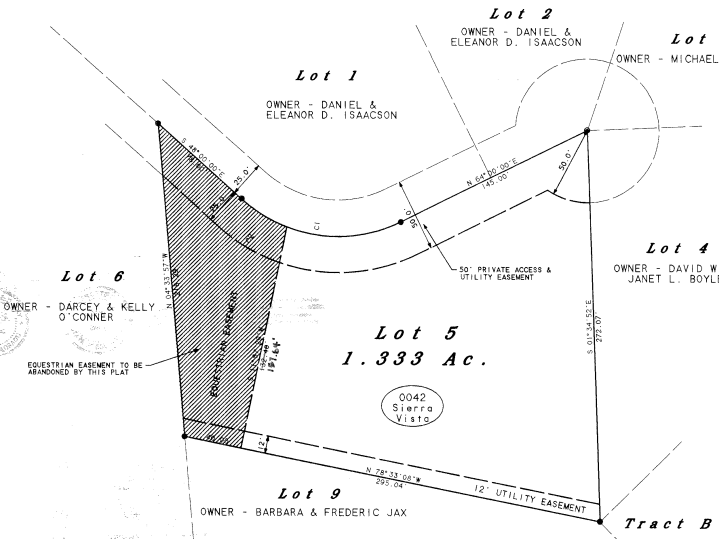
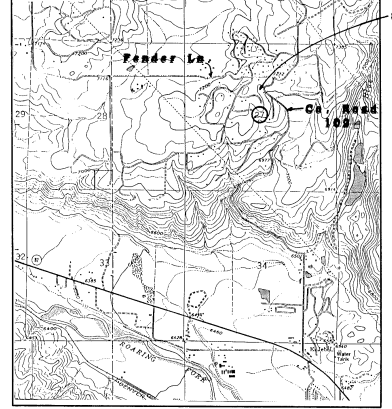
EXECUTED THIS 2 DAY OF July, A.D., 1999  
OWNER: MICHAEL HAMBURG, P.O. BOX 299, ASPEN, CO. 81612

STATE OF COLORADO } SS.  
COUNTY OF }  
THE FOREGOING CERTIFICATE OF DEDICATION AND OWNERSHIP WAS ACKNOWLEDGED BEFORE ME THIS 2 DAY OF July, A.D., 1999 BY MICHAEL HAMBURG  
MY COMMISSION EXPIRES: Michael Hamburg  
WITNESS MY HAND AND OFFICIAL SEAL.  
*Charlotte D. Day*  
NOTARY PUBLIC

MORTGAGEE  
STATE OF COLORADO } SS.  
COUNTY OF PITKIN }  
THE FOREGOING CERTIFICATE OF DEDICATION AND OWNERSHIP WAS ACKNOWLEDGED BEFORE ME THIS 2 DAY OF July, A.D., 1999 BY Michael Hamburg  
MY COMMISSION EXPIRES: Nov. 5, 2002  
WITNESS MY HAND AND OFFICIAL SEAL.  
*Fizabeth C. Cleis*  
NOTARY PUBLIC

STATE OF COLORADO } SS.  
COUNTY OF PITKIN }  
THE FOREGOING CERTIFICATE OF DEDICATION AND OWNERSHIP WAS ACKNOWLEDGED BEFORE ME THIS 2 DAY OF July, A.D., 1999 BY Michael Hamburg  
MY COMMISSION EXPIRES: Nov. 5, 2002  
WITNESS MY HAND AND OFFICIAL SEAL.  
*Suzanne D. Brewer*  
NOTARY PUBLIC

### VICINITY MAP SCALE: 1" = 2000'



### CURVE CHART

CURVE	DELTA ANGLE	RADIUS	ARC	TANGENT	CHORD	CHORD BEARING
C 1	58°00'00"	100.00'	118.68'	67.45'	111.84'	S 82°00'00"E
C 2	22°55'06"	125.00'	50.00'	25.34'	49.67'	S 59°27'33"E

### LAND USE SUMMARY

LOT	USE	ACREAGE	STREET ADDRESS
5	RESIDENTIAL	1.333 AC.	0042 SIERRA VISTA
TOTAL		1.333 AC.	BASALT, COLORADO

- ### LEGEND AND NOTES
- FOUND 5/8" REBAR & PLASTIC CAP MARKED L.S. 2568
  - FOUND 5/8" REBAR
  - FOUND 5/8" REBAR & PLASTIC CAP MARKED L.S. 1411
- PURPOSE OF THIS AMENDED PLAT IS TO VACATE THE EQUESTRIAN EASEMENT SHOWN HEREON.
  - BASE OF BEARING IS BETWEEN FOUND REBARS & CAPS L.S. 2568 AT THE SW CORNER OF LOT 5 AND THE SOUTHWEST CORNER OF LOT 3, REFILEING OF LOTS 25 THROUGH 29, ASPEN MESA ESTATES, SAID BEARING BEING S 78°33'08" E.
  - ADDRESSES MAY BE SUBJECT TO CHANGE. VERIFY THE FINAL ADDRESS WITH THE EAGLE COUNTY COMMUNITY DEVELOPMENT DEPARTMENT.
  - DATE OF SURVEY: 3/23/99
  - PROTECTIVE COVENANTS ARE FILED IN BOOK 213 AT PAGE 106 AS RECEPTION NO. 108613 OF THE EAGLE COUNTY, COLORADO RECORDS

### COUNTY COMMISSIONERS CERTIFICATE

BASED UPON THE REVIEW AND RECOMMENDATION OF THE EAGLE COUNTY DIRECTOR OF COMMUNITY DEVELOPMENT; THE BOARD OF COUNTY COMMISSIONERS OF EAGLE COUNTY, COLORADO, HEREBY APPROVED THIS FINAL PLAT THIS 2 DAY OF July, A.D., 1999, FOR FILING WITH THE CLERK AND RECORDER OF EAGLE COUNTY AND FOR CONVEYANCE TO THE COUNTY OF THE PUBLIC DEDICATIONS SHOWN HEREON, SUBJECT TO THE PROVISIONS THAT APPROVAL IN NO WAY OBLIGATES EAGLE COUNTY FOR MAINTENANCE OF ROADS DEDICATED TO THE PUBLIC UNTIL CONSTRUCTION OF IMPROVEMENTS THEREON SHALL HAVE BEEN COMPLETED IN ACCORDANCE WITH EAGLE COUNTY SPECIFICATIONS AND THE BOARD OF COUNTY COMMISSIONERS OF EAGLE COUNTY HAS BY A SUBSEQUENT RESOLUTION AGREED TO UNDERTAKE MAINTENANCE OF THE SAME. THIS APPROVAL DOES NOT GUARANTEE THAT THE SIZE, SOIL CONDITIONS, SUBSURFACE GEOLOGY, GROUND WATER CONDITIONS OR FLOODING CONDITIONS OF ANY OF THE SHOWN HEREON ARE SUCH THAT A BUILDING PERMIT, SEWAGE DISPOSAL PERMIT OR ANY OTHER REQUIRED PERMIT WILL BE ISSUED. THIS APPROVAL IS WITH THE UNDERSTANDING THAT ALL EXPENSES INVOLVING REQUIRED IMPROVEMENTS FOR ALL UTILITY SERVICES, PAVING, GRADING, LANDSCAPING, CURBS, GUTTERS, SIDEWALKS, ROAD LIGHTING, ROAD SIGNS, FLOOD PROTECTION DEVICES, DRAINAGE STRUCTURES AND ALL OTHER IMPROVEMENTS THAT MAY BE REQUIRED SHALL BE THE RESPONSIBILITY OF THE SUBDIVIDER AND NOT THE COUNTY OF EAGLE.

*Johnnie Phillips*  
CHAIRMAN, BOARD OF COUNTY COMMISSIONERS  
EAGLE COUNTY, COLORADO  
WITNESS MY HAND AND SEAL OF THE COUNTY OF EAGLE  
ATTEST: *Joan J. Fisher*  
CLERK TO THE BOARD OF COUNTY COMMISSIONERS

### COMMUNITY DEVELOPMENT CERTIFICATE

PURSUANT TO THE EAGLE COUNTY LAND USE REGULATIONS, THE DIRECTOR OF EAGLE COUNTY COMMUNITY DEVELOPMENT HEREBY APPROVES THIS FINAL PLAT THIS 2 DAY OF July, A.D., 1999

*Keith Montag*  
DIRECTOR, COMMUNITY DEVELOPMENT  
COUNTY OF EAGLE, COLORADO  
STATE OF COLORADO } SS.  
COUNTY OF EAGLE }  
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 2 DAY OF July, A.D., 1999 BY Keith Montag

MY COMMISSION EXPIRES: JUNE 12, 2002  
WITNESS MY HAND AND OFFICIAL SEAL.  
*Suzanne D. Brewer*  
NOTARY PUBLIC

### SURVEYOR'S CERTIFICATE

I, SYDNEY LINCICOME, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR LICENSED UNDER THE LAWS OF THE STATE OF COLORADO THAT THIS PLAT IS TRUE, CORRECT AND COMPLETE. THE AMENDED FINAL PLAT, LOT 5, REFILEING OF LOTS 25 THROUGH 29, ASPEN MESA ESTATES, FIRST FILING, AS LAID OUT, PLATTED, DEDICATED AND SHOWN HEREON, THAT BOOK PLAT WAS MADE FROM AN ACCURATE SURVEY OF SAID REAL PROPERTY AND UNDERSTANDS THAT THE LOCATION AND DIMENSIONS OF THE LOTS, EASEMENTS AND STREETS OF SAID SUBDIVISION AND OF SAID IMPROVEMENTS WERE LAYED OUT IN COMPLIANCE WITH APPLICABLE REGULATIONS GOVERNING THE SUBDIVISION OF LAND.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND SEAL THIS 2 DAY OF July, A.D., 1999  
*Sydney Lincicome*  
SYDNEY LINCICOME, P.L.S. 1411EE  
REGISTERED LAND SURVEYOR

### CERTIFICATE OF TAXES PAID

I, THE UNDERSIGNED, DO HEREBY CERTIFY THAT THE ENTIRE AMOUNT OF TAXES AND ASSESSMENTS DUE AND PAYABLE AS OF December 31, 1999 UPON ALL PARCELS OF REAL ESTATE DESCRIBED ON THIS PLAT ARE PAID IN FULL.  
DATED THIS 2 DAY OF July, A.D., 1999  
*Karen J. Fisher*  
TREASURER OF EAGLE COUNTY

### TITLE CERTIFICATE

I, Pitkin County Title Inc., DOES HEREBY CERTIFY THAT I HAVE EXAMINED THE TITLE TO ALL LANDS SHOWN ON THIS PLAT AND THAT TITLE TO SUCH LANDS IS VESTED IN Michael Hamburg.

FREE AND CLEAR OF ALL LIENS, ENCUMBRANCES, EXCEPT AS FOLLOWS: Normest Bank Colorado  
DATED THIS 2 DAY OF July, A.D., 1999  
AGENT: *Wendy Jax*

### CLERK AND RECORDER'S CERTIFICATE

THIS PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE CLERK AND RECORDER AT 11:41 A.M. ON THIS 2 DAY OF August, 1999 AND IS DULY RECORDED AS RECEPTION NO. 108613  
BY: *Sara J. Fisher*  
CLERK AND RECORDER  
DEPUTY: *Megan Hamman*

AMENDED FINAL PLAT LOT 5, REFILEING OF LOTS 25 THROUGH 29, ASPEN MESA ESTATES, FIRST FILING NO. 1, EAGLE COUNTY, CO. BY LINES IN SPACE SYDNEY LINCICOME (L.S. 1411) BOX @ CARBONDALE COLO. 303-953-3852 DATE: 06/30/99 SCALE: 1" = 40' JOB NO. 99007



T.7 S. . R. 87 W. . 6TH P.M.